SATURDAY, DECEMBER 2ND | 10:00 AM



ORGANIZATION NAME

| MAILING ADDRESS | CITY | STATE | ZIP |
|------------------------|-------------------|-------|-----|
| PERSON COMPLETING FORM | _ BEST # TO REACH | | |
| EMAIL ADDRESS | CELL PHONE | | |
| UNIT SAFETY OFFICER* | BEST # TO REACH | | |
| EMAIL ADDRESS | CELL PHONE | | |
| PARADE DAY CONTACT | BEST # TO REACH | | |
| EMAIL ADDRESS | CELL PHONE | | |

SAFETY BRIEFING ATTENDANCE IS MANDATORY: **Applications will not be processed without a specified Unity Safety Officer who* MUST attend a Safety Briefing. *All safety briefings will be held at Flint Energies Member Center on Russell Parkway at Carl Vinson.

| TUES NOV 28 3:30PM | TUES NOV 28 5:30 PM | WED NOV 29 7:30 AM |
|--------------------|---------------------|--------------------|
| | | |

Will you be participating in another parade on December 2nd ? If so, where & when? ____

| UNIT TYPE | EARLY BIRD PRICING (complete & pay by Oct 18) | REGISTRATION (complete & pay by noon Nov 3) | # | TOTAL |
|---|--|---|---|-------|
| Non Commercial March (Walking) unit – walking (bands, dancers, jumpers) | FREE | \$50 | | |
| Non Commercial Creative Float* (original, homemade and/or trailers & towed vehicles) | \$100 | \$150 | | |
| * Creative Float Extended Trailer (Trailers longer than 20 feet, includes flat beds) | +\$50 | +\$50 | | |
| Non Commercial Specialty Vehicle (non-wrapped classic car, batmobile, etc.) | \$150 | \$200 | | |
| Vehicle Club (max 10 vehicles per club) - Motorized (Cars,motorcycles) - Non-Motorized (ex. bicycles) | \$150 +\$25/car +\$15/bike | \$200 +\$25/car +\$15/bike | | |
| Leased Float – <i>limited quantity</i> (Contact the Chamber to reserve TODAY!) | \$600 | \$650 | | |
| Come Fly With Me T-shirts (Complete attached order form) | \$15/each | \$15/each | | |
| GRAND TOTAL | | | | \$ |

* Trailers may be measured on Parade Day. If extended trailer is not properly disclosed on application, trailer fee AND additional \$50 penalty will be assessed & due immediately.

UNIT DESCRIPTION (What will your unit be doing? What will your unit look like?) _

APPROXIMATE # OF PARTICIPANTS _

NUMBER OF VEHICLES

WILL YOU HAVE ADD ON MARCHERS? IF SO, HOW MANY? An entry unit (other than a commercial march unit) that will have anyone walking/marching with the unit, MUST register the additional walkers. For example, if you have a Commercial (Wrapped Vehicle) with a Mascot and handlers walking beside you must register as Commercial (Wrapped) Vehicle AND select Add On Marchers.

The undersigned hereby certifies and affirms that he is a duly authorized agent of the applicant organization, properly empowered thereby and that the information contained herein is accurate and complete. He and the applicant organization further acknowledge that they have read, understand and agree to abide by the rules and regulations governing the Parade. The applicant and applicant organization which he is authorized to represent further understands and agrees that the Parade is a community service project undertaken under the ausplices of the Robins Regional Chamber of Commerce, Inc., a private, non-profit corporation, and that the Chamber, at its sole discretion and for any reason(s) may not approve the applicant, and, in the event the application is not approved, the applicant organization agrees to hold harmless the Chamber and/or any of its agents. In signing, this form, I acknowledge that the Robins Regional Chamber, Parade Committee and any other authorized personnel representing the Parade shall not be held liable for any type of physical injury, accident, or the like which might be sustained by any participants in the Parade.

| SIGNATURE | DATE | | | | | | | | |
|-----------------|------------|---------------------|------------|-----------|------|---------------|---------|----------------|--------|
| | ABSOLUTELY | Y NO APPLICA | ATIONS WIL | L BE ACCE | PTED | AFTER NOON, N | OVEMBER | 3, 2017 | |
| FOR CHAMBER USE | ONLY: \$ | Paid By | _Cash | _ Check | _CC | Date Paid | Zone | Classification | Rec'd_ |



SATURDAY, DECEMBER 2, 2017

MEDIA INFORMATION SHEET

In order for parade units and their sponsors to be properly recognized by the TV announcers, WE MUST HAVE THE FOLLOWING INFORMATION. Please be clear and concise in your descriptions and complete all applicable areas and write legibly. Payment MUST accompany your application or the application will not be accepted. Thank you for your participation in the 2017 Robins Regional Christmas Parade!

| Name of Organization | | | | | |
|---|--|--|--|--|--|
| Representing (name of school, city, geographic area) | | | | | |
| Main Contact Person Responsible Day of Parade | | | | | |
| Cell No Unit Sponsor (if applicable) | | | | | |
| How many years has your organization participated in the Robins Regional Christmas Parade (including this year)? | | | | | |
| Have you won any awards in the past? If yes, what award(s) and when. | | | | | |
| | | | | | |
| | | | | | |
| Tell us about your unit & your organization. What would you want folks to know about you? | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Creative Name of Entry/Inspiration for your design | | | | | |
| | | | | | |
| Names of any VIP's or individuals who should be mentioned by name riding/driving/marching and who provided the vehicle? | | | | | |

Any other interesting information you want to provide for the announcers?

COME FLY WITH ME T-SHIRT ORDER FORM

Don't forget to add your shirt quantity and total to Parade Application Form

In honor of this year's Christmas Parade theme "Come Fly with Me", the Robins Regional Chamber will be taking orders through noon, October 27th, 2017 for commemorative "Come Flyer with Me" Warner Robins t-shirts.

| Name of organization | | | | | | | |
|--|-----------------------|----------------|---------------|---|--|--|--|
| Main contact person res | ponsible for collecti | ng t-shirts | | | | | |
| Cell No | | E-mail Address | | | | | |
| | | | Comuth EDM | RUD TOTAL | | | |
| ADULT SIZES: Small | _ Medium | Large | X-Large | 2XL 3XL +\$3.00 for each 2XL and 3XL | | | |
| YOUTH SIZES: Small | _ Medium | Large | X-Large | - | | | |
| Please indicate number | of each size | | | | | | |
| TOTAL # OF SHIRTS | | | | | | | |
| TOTAL PRICE (\$15/SHIF +\$3.00 for each 2XL an | | | | | | | |

Don't forget to add your shirt quantity and total to Parade Application Form